



- Notes:**
- Operations are fully described in Sections 4 and 6 of the Flood Prevention Scheme.
 - Refer to Drg.No. WN/WCWP/P/06 to 09 for sections.
- Key**
- Limit Of Lateral Deviation
 - Limit of land affected by the operations and of land upon which entry is required for the purpose of carrying out the operations and execution of temporary works
 - Limit of land affected by the operations and of land upon which entry is required for the purpose of carrying out the operations
 - Limit of land upon which entry is required for the purpose of carrying out the operations
 - Flood Defence Wall
 - Flood Defence Embankment
 - Underground Pumping Station and Kiosk
 - Flood Prevention Operation P01
 - Ancillary Flood Prevention Operation P(A)01
 - Scottish Water Sewer

THIS IS THE PLAN MARKED (WN/WCWP/P/05) REFERRED TO IN THE WHITE CART WATER FLOOD PREVENTION SCHEME 2004

SIGNED FOR AND ON BEHALF OF GLASGOW CITY COUNCIL BY GEORGE BLACK, PROPER OFFICER AUTHORISED TO SIGN DOCUMENTS

SIGNED : George Black
DATE : 26 August 2004

HEAD OF AIR, CLIMATE AND ENGINEERING DIVISION
SCOTTISH EXECUTIVE, ENVIRONMENT AND RURAL AFFAIRS,
DEPARTMENT AT EDINBURGH ON

DATE : 4 May 2006
SIGNATURE : Philip Wright

Rev	By	Chkd	Apprvd	Date	Description

Client



Glasgow City Council
Development & Regeneration Services
229 George Street
Glasgow
G1 1QU

Halcrow Group Ltd
The Octagon 35 Baird Street Glasgow G4 0EE
Tel 0141 552 2000 Fax 0141 552 2525
www.halcrow.com



Project

WHITE CART WATER
FLOOD PREVENTION SCHEME 2004

Drawing

URBAN CORRIDOR
POLLOKSHAWS
Sheet 4 of 4

Drawn by: *Borden S McLean* Date: 23-8-04
Checked by: Alan McGowan Date: 23-8-04
Approved by: Douglas Luke Date: 23-8-04

Drawing No. **WN/WCWP/P/05** Revision **1**

Drawing Scale: 1:500 at A1



This map is reproduced from/ based upon the Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationary Office, Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Glasgow City Council, LA 09028L (2004)

MATCH LINE - For Continuation Refer to Drg.No. WN/WCWP/P/03